



# Township of Upper Pottsgrove

MONTGOMERY COUNTY, PENNSYLVANIA

1409 Farmington Avenue Pottstown, PA 19464  
Phone: 610-323-8675 Fax: 610-327-1967

## BOARD OF COMMISSIONERS' MEETING

7:00 P.M.

Monday, September 18, 2017

- I. **Call to Order**
- II. **Moment of Silence and Pledge of Allegiance**
- III. **Promotional ceremony for Albert Werner to Corporal**
- IV. **Public Comment (non-agenda items) ~ Please use the microphone to address your comments in order for them to be correctly reflected in the minutes.**
- V. **Reports**
  - A. Sue Davis, Pottstown Regional Public Library
  - B. Emergency Services Liaison – Mr. Schreiber
  - C. Parks, Recreation and Open Space Liaison – Mr. Miller
    - Sue Davis, Pottstown Regional Public Library
    - Consider hooking the Arboretum up to public water not to exceed \$4,300.
    - Recommendation from the OS&R to hook ball field up to public water for limited watering of the infield with a snap hydrant
  - D. Planning Liaison – Mr. Bealer
  - E. Zoning & Administration Liaison - Mr. Taylor
  - F. Public Works Liaison – Mr. Miller
  - G. Sewer and Water Liaison – Mr. Bealer
  - H. Intergovernmental Relations Liaison – Mr. Krazalkovich
    - Consider taking a position on HB 1620 which has the potential to strip Municipalities of their Zoning Rights over wireless facilities
  - I. Township Engineer
  - J. Township Solicitor
  - K. Township Manager
    - Review 2018 MMO for Uniform and Non-Uniform Pensions
    - Discuss 2018 Budget projects (Will be available on Monday night)
  - L. Buildings – Public Works, Ad Hoc Committee
    - Review bids
    - Consider financing with Concord Financial Services
  - M. Monthly Financial Report
- VI. **New Business**
  - A. Consider preparation and advertisement of amendments to the Master Traffic Ordinance in regards to speed limits on unposted roads
  - B. Consider escrow release #1 for Sprogels Run Phase I
- VII. **Old Business**
  - A. Consider contract with Hough Associates
  - B. Consider Fire Company Activities
- VIII. **Other Public Comment ~ (Please use the microphone to address your comments in order for them to be correctly reflected in the minutes.)**
- IX. **Commissioner Comments**
- X. **Approval of Minutes – August 21, 2017**
- XI. **Payment of Bills**
- XII. **Executive Session – personnel and litigation**
- XIII. **Adjournment**

Next Regular Board Meeting on October 16, 2017 at 7:00 p.m.

Webpage: [uptownship.org](http://uptownship.org)  
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