

**AGENDA
FIRE COMMITTEE**

7:00 p.m., Thursday, October 20, 2016

- I. Call to Order**
- II. Approval of Minutes September 8, 2016**
- III. Reports**
 - A. Operational Report**
 - B. Membership Report**
 - C. Treasurer's Report**
 - D. Fire Fund Budget Update**
 - E. Fire Relief**
- IV. Old Business**
 - A. SOP's**
 - B. Safety Committee**
 - C. UTV**
 - D. PEMA Grant, Green Light Go Grant**
 - E. Fundraising**
 - F. Radios**
 - G. Training**
- V. New Business**
- VI. Public Comments**
- VII. Executive Session**
- VIII. Adjournment**

**Next Meeting
Thursday, November 10, 2016 @ 7pm**